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No.1 Fixer of the World Problem: Leadership issues

No.1 Source: Allah mentioned in the Quran in Surah An Nisa 4: Ayat 75 that

“What has happened to you, that you do not fight in the cause of Allah (not taking any actions or initiatives) whereas those men, women, and children who, call out: ‘O our Lord! Rescue us from this place whose people are oppressors or ineligible leaders and appoint for us some guardian (eligible leadership) from Your Presence and make someone our helper (expert in this matter) from You.’”

When an ineligible person has given the responsibility of a task, position or authority then people under him/her always suffers since the person has no adequate knowledge nor he or she has proper skills and competency and best work experience to mediate and solve any problem that is happening now or might arise in future, then only innocent people under him/her always suffers, panic, stressful which the leader or ineligible person never realized since he or she has ego & self-pride, that if other people discover that he or she has no knowledge to do the task or job then what might happen to him/her position or authority since people will criticise them, so even he /she saw how the people are sufferings in front of their eyes, but due to their self-pride and ego they never approach or appoint the perfect/skilled people or leader who is more eligible to accomplish the task successfully, and at the end, it's only the innocent people they had to lost everything during this ineligibility of such leadership even it



could ended up with their life , destruction of property, mental illness, future uncertainty , War & Conflicts with other countries or inside the families or groups or organization , and it never ends since the ineligible leadership is only wanted to sit in the authority, position, for respect, power and control either of a family, group, society, city, state, country, organization, community or religion etc.

It is mentioned in Sahih Hadith

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "When honesty is lost, then wait for the Hour." It was asked, "How will honesty be lost, O Allah's Messenger (ﷺ)?" He said, "When authority is given to those who do not deserve it, then wait for the Hour."

Reference: Sahih al-Bukhari 6496, Book 81, Hadith 85

It is mentioned in Sahih Hadith

Narrated 'Abdur-Rahman bin Samurah:

That the Messenger of Allah (ﷺ) said: "O 'Abdur-Rahman! Do not ask for a position of leadership, for if you receive it due to asking, you will be left alone with it, and if you receive it without asking, then you will be aided in it. And if you take an oath and you see that something else is better than it, then do what is better, and make an atonement for your oath."

Reference: Sahih Jami` at-Tirmidhi 1529, Book 20, Hadith 7

The Wisdom of this hadith is, as a good and eligible leader when, given a chance by Allah, we must be careful about our responsibility and duty towards the task or job or position or authority, whereas when an ineligible person sits there, they tend to destroy the blessings of Allah and do injustice to its people and people only suffers due to their indecision as they were unable to take care of the people under them, so we are seeing this today, we must acknowledge the Truth from the word of Rasool SAW(PBUH) that this the major sign of Qiyamah or Day of Judgement is very near, so fear Allah and keep on doing your duty towards your responsibilities where approach with mediation and never break the community or family or group or country rather be patient and take the decision only for the



betterment of the people and adjust your right only for the innocent people and keep doing your work the way Prophet SAW(PBUH) used to do.

It is also mentioned in Sahih hadith in a different context that

Narrated Anas:

The Prophet (ﷺ) had a she-camel called Al-'Adba' and it was too fast to surpass in speed. There came a bedouin riding a camel of his, and that camel outstripped it (i.e. Al-Aqba'). That result was hard on the Muslims who said sorrowfully, "Al- Adba has been outstripped." Allah's Messenger (ﷺ) said, "It is due from Allah that nothing would be raised high in this world except that He lowers or puts it down."

The wisdom derived from this hadith is that Allah SWT never likes the pride or limits or those who were raised high, Allah only lowers them by just replacing them with the best in their field of expertise, but for that, you need to prove by your constant efforts for the wellbeing of your family, society or country that you are eligible to certain task for an example if you are expert in Software Engineering then you need to prove that you are the best expert in the company MashaAllah, if you are expert in Food Technology then you need to prove that you are best lab expert in Research, if you are good in medical then you need to prove that not only you are the best doctor but also the best Administration for your healthcare institution and if you are a good Administration in Politics and Policies, then you need to prove that you are best among others to run the country and always stable in decision making & Strategic thinking, critical problem solving and conflict resolution etc.

No.1 Fixer: In between Conflict only innocent people suffers, so Adopt a Personality of a true Leader i.e. Rasool SAW(PBUH), so your No.1 Priority would be to mediate or Fix the conflict or disputes, then focus on your areas of expertise, and constantly strive in it, make sure others are safe from your hand and tongue, upbringing your



family while providing them best world knowledge and education, follow the medium way of religion, never cuts relation with your relatives and help them in crisis, never greed for power or control rather be like Rasool SAW(PBUH) that be within the team, listen to them, make a combined decision and implement it, and try to lead them whenever they need you or you feel they need your support. Make sure you have the full and proper knowledge and skills of the Task or Job assigned to you, so do what you are best at, and pass the Job what may others are best at it.

No.1 Breaking Point: Often hatred, ego, pride, and jealousy dominate us and control us due to our work environment and the types of people we are dealing with, so to cope with that we almost lose our moral and ethicality and we tend to adopt them or copy them and their strategies or plan to either make them happy or to dominate them or overpower them, and it's become our habits and main characteristics, so then we start taking everybody as a threat and knowingly and unknowingly we hurt other person or block other person or betray them their rights since we fear



they may betray us, so at the end of the day we dominates them and control their life only because of we fear of harm from them, we must see that Allah is testing us and He can replace us with far better than us, so follow what is ethical and yes you have rights to protect yourself from any harm but then carefully notice what is the harm? is it losing your power or authority or respect or money ? It's obvious you are greedy and you feel threatened by your Job or Task or Position might be taken by others, then prove that you are the best in your Job/Task/Duty and do your work, and apply and implement No.1 Fixer without worrying about anything, since your Tawaqqal or trust is only with Allah, but not to please anyone.