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No.1 Fixer: Leadership issues -All the problems are in this world is CONFLICT only because of ineligible persons are sitting in a Position where people's life is dependent on them

No. 1 Source: Abu Hurairah Ra. reported: The Messenger of Allah, peace and blessings upon him, said, "When trust is lost, then wait for the Hour." Abu Huraira Ra. said, "How is the trust lost, O Messenger of Allah SAW(PBUH)?" The Prophet SAW(PBUH) said, "When authority is given to those who do not deserve it, then wait for the Hour." Source: ṣaḤḤ al-Bukh; ṛC6131 Grade: Sahih (authentic) according to Al-Bukahari

When wrong people are in a position in decision making , people under them often suffers no matter it's inside the family where all the responsibilities are given to a son or daughter or any one of the parent or in laws hand or in the hand of any family member those are ineligible to do the duty with justice, lack of moral & lack of proper knowledge of conflict management, lack of management experience, unethical decision making and partiality towards others etc., then the other members of the families suffers for long time and it's a result as long term distress, dependency, mental illness, forced migration from home, break of relationship, loss of wealth and property due to the eaten up unjustly, partiality towards other member those are creating havoc and crime inside the families and let innocent people suffers in the turmoil and mostly elders, children's and women's are suffered, so this is exactly happened also inside the Organization, Group, Country, State or Authority , the innocent people always suffers.

No.1 Fixer: Surah An Nisa 4: Ayat 76, Allah said - "What has happened to you, that you do not fight in the cause of Allah whereas those helpless men, women and children who, (depressed by the oppression and tyranny,) call out (for their freedom): 'O our Lord! Rescue us from this town(place) whose (affluent and influential) people are oppressors and appoint for us some guardian from Your Presence and make someone our helper from Your Presence.'"

In between Conflict with two parties always innocent people suffers, so let us not make them suffers- come forward for the support of two groups or parties as a medium to mediate it with Justice, independent in opinion, make the communication become easier in between them, lets encourage them from the life of Prophet Muhammad SAW(PBUH) to adjust with your brother, maintain a blood relation and forgive each other where as leave something to them where as



Allah has provided you enough and maintain a peace in between them, and let the one party to take care of the innocent people under him/her and you support them for their best and common interest, the same rules also apply in general in a country, war & conflict, Organization, group etc. since it's always wise to take a combined decision for the welfare of the third party who are dependent on both of them.

Let's derived the Wisdom form the Ayat of Quran, that Allah SWT mentioned in

Surah At Talaq 65: Ayat 6

Keep the (divorced) women where you live according to your means. And do not harm them so as to make (the place of living) intolerable for them. And if they are pregnant, keep spending on them till they give birth to the child. Then if they suckle (the child) for your sake, pay them their recompense. And consult each other (as usual) for the benefits of the children. But if you experience difficulty mutually (then some) other woman may suckle the child.

Surah At Talaq 65

Ayat 6. Keep the divorced women where you live according to your means. And do not harm them so as to make the equal place of living intolerable for them. And if they are pregnant, keep spending on them till they give birth to the child. Then if they suckle the child for your sake, pay them their recompense. And consult each other as usual for goodness and betterment for the child. But if you experience difficulty mutually then some other woman may suckle the child.

When a disagreement arises from two party then Allah SWT advised us to seek a third solution that may fixed the matter concerning to the problem
Through this Ayat concerning divorcing a pregnant women who has a child and after the divorce the rights for the child also to be with a Man who has to take care of it and after divorce the responsibility concerning child is no more with mother but she could feed the child but that Allah said you have to provide the mother living expenses so she could feed the baby ,now if the mother denied as per rights also she could but now also concerns about the child and his sustenance how the child will live because for his only his mother's milk as sustenance, so what is the solution? then Allah sends immediate solution as Allah concerns about the child only here and he knows the problem could arises then advise a third solution concerning a life of the child without any conflict between husband and wife , i.e. LIFE OF THE CHILD as he chose only a SUSTENANCE because he is Ar Razzak and he offered a third solution that to arrange another mother who could feed him and let him grow. and this solution most appropriate and solving a conflict among three, Mother, father and Child, so the same context if we try to understand the Hikma of Allah then we could analyse that because of two person the third person should not suffer who is the connector and dependent of both, it could be a matter related two problems and one sensitive problem is rooted to them so most of the times when see after fixation of two party or problem we often ignore the concerning main problem and we just let suffer or die the third party or problem



No.1 Breaking Point: Sometimes we forgets about other people, members knowing and unknowing we took certain decision without consulting with other members may bring lots of risk to a family, group, organization or country as a results we could attract enemies to us, destroy relationship with other friendly members, loss of life, mental illness, poverty, calamities, unemployment and recession , whereas there was always availability of support from the other members those are more qualified, skilled and experienced in this problem and by the help of them you could settle the danger or loss of your community or organization or country but due to personal ego and pride or we fear that we might exposed to others as ineligible for this matter so how the others will react to it, so this will hold you back from taking appropriate action to the immediate and future problem. What we must learn from the life of Rasool SAW(PBUH) that always proactive in decision making while always consult with other members i.e. companions Ra. And once they Ra. Were agreed then Rasool SAW(PBUH) took a decision based on the consultation and betterment of communities and always includes Allah in every matter, so he SAW(PBUH) always free ego, self-pride, jealousy etc. as he SAW(PBUH) used to hate it.