



## Salat of Prophet Muhammad SAW(PBUH) is No.1 Fixer to accept the dua

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### **Salat of Prophet Muhammad SAW(PBUH) is No.1 Fixer to accept the dua**

**No.1 Source:** We deviate from the path of Siratal Mustakeem i.e. Straight path when we denied to follow the path of Rasool SAW(PBUH) and here the path is nothing but a tariqa or method or the way Rasool SAW(PBUH) used to do a Task, since Salat or Prayer is the Fundamental medium where through it our duas being answered by Allah SWT, so then we need to do exact Salah or Prayer which our Leader Rasool SAW(PBUH) used to do and this is the only requirement that when we make out our Salah like Prophet SAW(PBUH) and we also being told to become united when praying i.e. Pray in Jamah i.e. congregation, our duas being answered by Allah SWT, where Rasool SAW(PBUH) is the No.1 Fundamental Source and through him SAW(PBUH) we have been taught Quran and the way we have to follow the DEEN i.e Religion, so how come then any other Tariqa or method of Salah is going to be answered by Allah SWT? then our duas being not answered? So at the end of the day we are feeling helpless and directionless. There are many occasions in Quran and Sahih hadiths Allah SWT mentioned about to follow only the path of Rasool-Allah SAW(PBUH), example

Allah SWT mentioned in Quran in Surah An Najm 53 in Ayat 03 & 04 that

**Ayat 03-** “He does not speak out of his (own) desire.”

**Ayat 04-** “His speech is nothing but outright Revelation, which is sent to him.”

Allah SWT mentioned also in Quran , in **Surah Ahzab 33 Ayat No. 21**

“In truth in (the holy being of) Allah’s Messenger [blessings and peace be upon him] there is for you a most perfect and beautiful model (of life) for every such person that expects and aspires to (meeting) Allah and the Last Day and remembers Allah abundantly”

Allah SWT also mentioned in **Shura Ash Shura 42 in Ayat 51 that**

“So thus We revealed to you Our Spirit (of hearts and souls) by Our Command (that is the Qur’an). And (before Revelation) you did not know what the Book was, nor did you know (through your own endeavour and insight the details of



the injunctions of) faith (which were sent down and determined later ). But We made it a Light. By means of this Light We give guidance to those of Our servants whom We intend. And assuredly you alone provide guidance towards the straight path.”

In Sahih Hadith , in Sahih al-Bukhari 631, Book 10, Hadith 28

### **Narrated Malik:**

We came to the Prophet (ﷺ) and stayed with him for twenty days and nights. We were all young and of about the same age. The Prophet (ﷺ) was very kind and merciful. When he realized our longing for our families, he asked about our homes and the people there and we told him. Then he asked us to go back to our families and stay with them and teach them (the religion) and to order them to do good things. He also mentioned some other things which I have (remembered or [??] ) forgotten. The Prophet (ﷺ) then added, **"Pray as you have seen me praying and when it is the time for the prayer one of you should pronounce the Adhan and the oldest of you should lead the prayer.**

**No.1 Fixer:** There is only one requirement to get help from Allah SWT i.e. **Pray as like Prophet Muhammad SAW(PBUH) used to pray and pray in Jamah i.e. become United**, so at the end of the day we need to keep aside our differences in terms of which Madhab or Tariqa(Sects, Shia or Sunni) when following our Religion, so is this DEEN or Tariqa of Rasool Allah-SAW(PBUH) is better? or “are we thinking that its just ok to follow our Firqa or Madhab or sects, Shia or Sunni then it’s a matter that let us follow our own path or Tariqa what our groups, Imam, leader, Peer baba, Sufi, Alim, Sheikh, Amir and parents etc. has told us to follow since Allah is the owner of every Mulsim and we all gets help and direction from Allah?” it’s wrong since Allah only accept the Prayer or Salah or any Tariqa what’s being only followed and advised by Rasool SAW(PBUH) and this is the clear proof and Truth which addressed correctly to remove any personal indifference and conflict among Muslims today.

**No.1 Breaking:** When we start following our own desire and try to call people to this religion i.e. Dawah then we never thought for a second that should we used the exact way where and what Prophet SAW(PBUH) used to teach us? Since if we invent any Tariqa which can create another opinions or conflict in the DEEN then it’s enough to deviate us from the Siratal Mustakeem i.e. the Path being followed and lead by an example by Rasool SAW(PBUH) i.e. the Life of Rasool



SAW(PBUH), and in many cases we are become sentimental or personal in differences in opinions that we follow our own group or people due to any of the practices is easy and suitable and more favourable to earn and live in a community which can also lure large number of people from the Straight Path since it's only a fard to help our brothers to avail any opportunities for income so that he can live his life without worry and this is a clear advice in Islam but then helping people in the name of group and only let them access some service when they join the group this is wrong and making a hole in DEEN Islam, that's why by following our own desire and we become more emotional to stick to it and let our son, daughter and our generations to generations we are preparing to follow the wrong side of religion rather than Truth so then they may never follow what is being said by Rasool Allah SAW(PBUH) but they will off course love him SAW(PBUH) and unfortunately the love of Rasool Allah -SAW(PBUH) is only when we follow him SAW(PBUH) and his SAW(PBUH) tariqa or methodology is No.1 Fixer where no other group or Imam has that rights and position and closer to Allah rather than him SAW(PBUH) and that's why he SAW(PBUH) is the No.1 Source of guidance for entire human being on this earth.

Allah SWT mentioned in Quran in Surah Al Jasiyah 45 in Ayat 16 and 17

**Ayat 16: "And surely We gave to the Children of Israel the Book, the regime and Prophethood and provided them with sustenance of pure things. And We exalted them above (their contemporary) worlds (i.e. the nations and civilizations of that age)."**

**Ayat 17 : "And We gave them clear proofs of religion (and Prophethood). But they disagreed (about it) after the knowledge (of raising the Prophet Muhammad SAW(PBUH)) had come to them, merely because of their mutual jealousy, spite and antagonism. Surely your Lord will judge between them on the Day of Judgment concerning the matter in which they used to disagree."**

Allah also says in Quran in Surah Al-Anfal, verse 46:

**"And obey Allah and His Messenger, and do not dispute and thus you may lose your courage and then your strength would depart; and be patient. Indeed, Allah is with the patient"**.

Allah also says in Surah Al-Hujurat, verse 10:

**"The believers are nothing but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy"**.